

A0 99-154

CLERK'S OFFICE

APPROVED

Date: 12-7-99

Submitted by: Assemblymember KENDALL

Prepared by: Assembly Office

For reading: November 23, 1999

ANCHORAGE, ALASKA

AO NO. 99-154

AN ORDINANCE AMENDING AO 99-104 (AMENDING THE ZONING MAP AND PROVIDING FOR THE REZONING FROM R-3 (MULTIPLE FAMILY RESIDENTIAL DISTRICT) TO R-4 SL (MULTIPLE FAMILY RESIDENTIAL DISTRICT) WITH SPECIAL LIMITATIONS, FOR THIRD ADDITION SUBDIVISION, BLOCK 15C, LOTS 1 THROUGH 12; GENERALLY LOCATED BETWEEN EAST 12<sup>TH</sup> AVENUE AND 13<sup>TH</sup> AVENUES AND BETWEEN CORDOVA AND BARROW STREETS, AMENDED AND APPROVED 8/17/99) BY ENLARGING THE TIME WITHIN TO COMPLETE CONDITIONS PRECEDENT TO EFFECTIVENESS OF THE REZONING ORDAINED BY AO 99-104.

(Fairview Community Council) (Planning and Zoning Commission Case 99-004)

THE ANCHORAGE ASSEMBLY ORDAINS:

**Section 1:** Section 5(B) of Anchorage Ordinance 99-104 is amended to read as follows:

**Section 5:** The ordinance referenced in Section 1 above shall become effective upon satisfaction of the following:

- B. The Director of the Department of Community Planning and Development determines that the special limitations set forth in Section 2 above have the written consent of the owners of the property within the area described in Section 1 above. The Director of the Department of Community Planning and Development shall make such a determination only if he/she receives evidence of the required consent within 365 [120] days after the date on which this ordinance is passed and approved.

**Section 2:** This ordinance shall become effective immediately upon passage and approval by the Anchorage Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 7<sup>th</sup> day of December 1999.

Chair

ATTEST:

*Lizanne Ferguson*  
Municipal Clerk

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

AO 99-157

<b>1</b>	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 11/23/99
	An Ordinance Amending AO 99-104	INDICATE DOCUMENTS ATTACHED AO
<b>2</b>	DEPARTMENT NAME Assembly	DIRECTOR'S NAME George Wuerch
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
<b>4</b>	COORDINATED WITH AND REVIEWED BY	INITIALS
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS	
	T.B. F. [Signature]	
<b>6</b>	ASSEMBLY MEETING DATE	11/23/99
<b>7</b>	PUBLIC HEARING DATE REQUESTED	12/7/99

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**RECEIVED**  
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